

555 Court Street, Rockford, IL 61103 - 815-516-2850 - VAC@vac.wincoil.gov

Commission Meeting Minutes

08 MARCH 2023

I. OPENING – 1736 hours

- **A.** Hybrid Meeting held in Person at the VFW located at 922 7th Street, Rockford, IL 61104 and via Zoom Meetings (internet-based meeting platform).
- **B.** Opening Ceremonies: Salute Flag, Pledge of Allegiance, Moment of Silence.
- **C.** Roll Call of Commission Officers, Certified Organizations, Delegates and Alternates.
 - Officers 4 Delegates 12 Alternates 1 Cert. Org. 12 Quorum YES
- **D.** Recognition of Guests and or Visitors on Zoom: 3 Guests Julie Weis, VAC-A Secretary; John Kline, Former Commissioner; Sherye Ferdinardo, Former Commissioner. Visitors <u>0</u>
- E. Accept the AGENDA: Any additions or changes to be made?
 NOTE: Additions can be made. NO MOTIONS or VOTES TAKEN until the following meeting.
 All Votes are taken by Roll Call (R/C). Adjournment vote will be by Voice vote.
 - *Motion presented by the reading of the agenda. 2nd <u>John Guler</u> *R/C vote: Y <u>9</u> N <u>0</u> AB <u>0</u> Result of Vote: <u>Unanimous</u>
- F. PUBLIC COMMENTS NONE There is a 3-minute time limit. Comments only NO questions.
- G. Reading and Disposition of 2023 February's minutes. Informal Meetings Dec. and Jan.
 - *Motion presented by the reading of February's minutes. 2nd <u>Terrell Lewis</u> *R/C vote: Y_11_N_0_AB_0_Result of Vote: <u>Unanimous</u>

II. REPORTS

A. VAC-Administration Reports

1. President

- **a.** We are subject OMA and must follow the Agenda and some things need to be read verbatim for the recording.
- **b.** All commissioners are required to take OMA training with-in 90 days through the IL Secretary of State FOIA and OMA Training Portal found at https://foiapac.ilag.gov/
- **c. Please attend In-person** since we need to have a **Quorum Present In-person** to have a formal meeting and to vote in the Zoom attendees.
- **d.** We have received enough Validation forms to continue VAC assistance to our Veterans and their families.
- **e.** Gov. Pritzker has extended the Covid-19 emergency declaration through 11 MAY 2023.
- **f.** The Trailer bill was signed by the Governor.
- g. We had a meeting with County Officials. Steve to brief us later.



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2. Administrative Coordinator

- a. We strongly encourage your delegates and alternates to attend meetings.
- **b.** 03/09 Advisory Meeting Discuss issues from last Commission meeting.
- **c.** 03/16 Advisory Meeting Services Handbook Financial Assistance calculation form for 2023, LiHeap and etc. / Personnel Handbook.
- d. 03/23 Advisory IN PERSON Meeting at VAC Office Personnel Handbook.
- e. 03/30 Advisory Meeting Personnel Handbook
- f. 04/06 Advisory Meeting Month End Wrap up and agenda prep.
- g. 04/12 Commission Meeting at 1730 hours
- **h.** Everyone is invited to join all these meetings.
- i. If your phone number or email has changed, please let Julie know via email message with NEW EMAIL Address / NEW PHONE Number as the Subject.

3. Services Coordinator

- **a.** Continued working on the Personnel Handbook for the VAC-O.
- **b.** We are making good progress so far.
- **c.** Incorporating the new 2023 Poverty Guidelines to existing forms.
- d. Update Services Handbook to reflect changes.
- e. Update definition of a Qualified Veteran for Financial Assistance.
- f. We will have to make changes in the Services Handbook regarding LiHeap.
- **g.** We need to have better attendance at our commission meetings so we can continue Fiduciary Responsibility to our Veterans and their families.
- **h.** Encourage delegates and alternates to attend meetings.
- i. No Personnel issues.

4. Appeals Committee

- **a.** Met 27 FEB 2023 attended by Nancy Clark, Committee Chair; Dave Davis; Terrell Lewis; John Guler.
- **b.** The appeal was denied based on a thorough review of the case and the Superintendent's recommendation.
- **c.** If you are interested in being on future Appeals Committees, please let Nancy Clark know.

*Motion presented by the VAC-A reports as given so far. 2nd <u>Dick Martin</u>
*R/C vote: Y 11 N 0 AB 0 Result of Vote: <u>Unanimous</u>

5. Finance Coordinator

- a. Presentation of Year-To-Date Financial Reports.
- **b.** See meeting packet for reports.

*Motion presented by Year-to-Date financial report as given. 2nd Nancy Clark *R/C vote: Y<u>12</u> N<u>0</u> AB<u>0</u> Result of Vote: <u>Unanimous</u>



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- **B. VAC-Operations** See Meeting Packet for reports.
 - 1. Superintendent Letter.
 - 2. Trailer Bill Briefing.
 - 3. Dave discussed the meeting with County Officials.
 - **4.** Julie is going to start working with Bisconti Computers on the Website.
 - 5. Client Assistance.
 - 6. Veterans Service Officers.
 - **7.** Outreach.
 - 8. Transportation.
 - 9. Looking for Volunteer Drivers.

NO VOTE on VAC-O Reports

III. CORRESPONDENCE – 8 new validation forms for a total of 18 Validation Forms received.

IV. UNFINISHED BUSINESS

- **A.** We are still seeking larger office space for the VAC.
- **B.** It is the public policy of the State of Illinois that public bodies exist to aid in the conduct of the people's business and that the people have a right to be informed as to the conduct of their business.
- **C.** Commissioners are acting as county government body officials.
- D. All commissioners need a one-time Open Meetings Act training certificate
- **E.** Must complete within 90 days of appointment.
 - 1. Open Meetings Act for Commissioners Training Portal
 - 2. https://foiapac.ilag.gov/
 - **3.** Give a copy of the OMA completion certificate to Julie, VAC-A Secretary.

V. NEW BUSINESS

- A. Welcomed the New Commissions!
- **B.** Please make every attempt to attend meetings in person.

VI. VETERAN COMMUNITY EVENTS

- **A.** 22nd of every month remembering those who have committed suicide.
- **B.** Remember Red Friday for our Deployed Service members.
- C. March is Women's Veteran Month.
- **D.** Looking for Volunteer Drivers and Coordinators.
- **E.** Send or bring in Flyers for your up-coming events soon they will be going up on our website.
- **F.** See attached information about upcoming community events.



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VII. CLOSING

- A. Closing Ceremonies
- B. Next Meeting is on 12 APR 2023 @ 1730 hours aka 5:30 pm
 - *Motion to Adjourn. <u>Nancy Clark</u> 2nd <u>Al Hogalund</u>
 - *Voice Vote: <u>12</u> Ayes <u>0</u> Nays
- **C.** Meeting Adjourned at: <u>1737 hours</u>